### PAPA CAMBRIDGE



### **Cambridge International Examinations**

Cambridge International General Certificate of Secondary Education

CANDIDATE NAME					
CENTRE NUMBER			CANDIDATE NUMBER		



ISLAMIYAT 0493/22

Paper 2 May/June 2014
1 hour 30 minutes

Candidates answer on the Question Paper.

No Additional Materials are required.

#### **READ THESE INSTRUCTIONS FIRST**

Write your Centre number, candidate number and name on all the work you hand in. Write in dark blue or black pen on both sides of the paper. Do not use staples, paper clips, glue or correction fluid. DO **NOT** WRITE IN ANY BARCODES.

Answer Question 1, Question 2 and two other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.

For Examiner's Use	
1	
2	
3	
4	
5	
Total	

This document consists of **16** printed pages.



You must answer Question 1, Question 2 and two other questions.

Cho	ose any <b>two</b> of the following Hadiths, and:	
(a)	describe their teachings about what Muslims believe;	[4]
(b)	explain how Muslims can put these teachings into action.	[4]
(i)	نْ رَأَى مِنْكُمْ مُنكَراً فَلَيُغَيِّرْهُ بِيَدِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَلِسَانِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِقَلْبِهِ، وَذَلِكَ نَنْعَفُ الإِيمَان.	4
	Whosoever of you sees an evil action, let him change it with his hand, and if he is not able do so then with his tongue, and if he is not able to do so then with his heart, and that is t weakest of faith.	
(ii)	نَا وَكَافِلُ الْيَتِيْمِ فِي الْجَنَّةِ هَكَدًا. ' وَقَالَ بِأَصْبَعَيْهِ السَّبَّابَةِ وَالْوُسُطَى.	٠أڏ
	'I and the man who brings up an orphan will be in paradise like this.' And he pointed with I two fingers, the index finger and the middle finger.	าis
(iii)	حَيَاءُ لا يُأْتِي إِلاَّ بِخَيرٍ.	ΙL
	Modesty produces nothing but good.	
(iv)	نْ كَانَ يُؤْمِنُ بِاللهِ وَالْيَومِ الآخِرِ فَلْيَقُلْ خَيْرًا أَوْ لِيَصِمْتُ، وَمَنْ كَانَ يُؤْمِنُ بِاللهِ وَالْيَوْمِ الآخِر يُكْرِمْ جَارَهُ، وَمَنْ كَانَ يُؤْمِنُ بِاللهِ وَالْيَومِ الآخِرِ فَلْيُكْرِمْ ضَيْفَهُ.	
	Let him who believes in Allah and the Last Day either speak good or keep silent, and him who believes in Allah and the Last Day be generous to his neighbour, and let him w believes in Allah and the Last Day be generous to his guest.	

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2	(a)	What rules did the writers of the six authentic books ( <i>Sihah Sitta</i> ) apply to ensure the authenticity of Hadiths? [10]
	(b)	Why in your opinion was it important for them to apply these rules? [4]

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3	(a)	'Ali's caliphate was riddled with problems. Describe what these problems were.	[10]
	(b)	Choose any <b>one</b> problem you have written about in <b>Part (a)</b> and say why you think it significant.	t was [4]
			•••••
			•••••

 •••••
 •••••

1	(a)	How do Muslim individuals and the Muslim community benefit from the annual pilgrimage (hajj)?
	(b)	How does the <i>talbiya</i> sum up the relationship between the pilgrim ( <i>hajji</i> ) and God? [4]



5

(a)	Write an account of:		
	(i)	The Prophet's teachings about armed warfare (jihad).	
	(ii)	Under what circumstances is <i>jihad</i> thought to be compulsory? [10]	
(b)	'Th Giv	e Prophet's teachings about armed warfare ( <i>jihad</i> ) are not relevant today.' Do you agree? te reasons for your answer. [4]	

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